| S9<br>04156 DEPT                   | A499    | PARTMENT OF I | HEALTH SERVICES<br>ION LIST | 3           |  |  |          |
|------------------------------------|---------|---------------|-----------------------------|-------------|--|--|----------|
| ASSOCIATE SANITAR HEALTH SERVICES, |         | OF            |                             | * * * * * * | ********  EXAM CODE:  EXAM DATE:  EFFECTIVE:  CLASS CDE:  CERT RULE:  LIST LIFE:  EXTRA PTS:  # ON LIST: | 4HA39<br>05/01/200<br>05/06/200<br>3825<br>3 RANKS<br>12 | *<br>)4* |
|                                    | SUMMARY |               |                             | *           | RANK   | SCORE  | *        |
|                                    |         | 2             | CANDIDATE(S)                |             | 1  | 76%  |          |

| S9 04156  DEPARTMENT OF HEALTH SERVICES INFORMATION LIST |  |  |
|--|--|--|
| ASSOCIATE SANITARY ENGINEER                              | **********<br>* EXAM CODE:   | 4HA39 *                                  |
| HEALTH SERVICES, DEPARTMENT OF                           | * EXAM DATE:  * EFFECTIVE:  * CLASS CDE:  * CERT RULE:  * LIST LIFE:  * EXTRA PTS:  * # ON LIST: | 05/06/2004* 3825 * 3 RANKS * 12 * NONE * |
| CAND-ID  | * RANK   | SCORE *                                  |
| 311-492<br>311-491                                       | 1  | 76%<br>76%                               |